

AGENDA
Special Board of Sewer Commissioners
September 11, 2017 - 6:30 pm
Town Offices

- 6:30 Call Meeting to Order
- 6:31 Agenda for Approval
- 6:33 Update - Rte. 30 S Sewer Line and
A & E Engineers Services Agreement
- Jason Booth & Joe Krupa
- 6:45 Vermont Revolving Fund Loan # RF1-201-2.0 for
Approval
- 6:50 State Revolving Loan Application
- Step III Constructions
- 6:58 Minutes for Approval - July 24, 2017
- 6:59 Adjourn