

**AGENDA**  
**Board of Sewer Commissioners**  
**January 22, 2018 - 6:30 pm**  
**Town Offices**

- 6:30 Call Meeting to Order
- 6:31 Agenda for Approval
- 6:32 Rte 30 S Sewer Project Discussion - A & E Engineering  
- Joe Krupa & Jason Booth
- 6:40 Rte 30 S Sewer Project Bid Award
- 6:50 Minutes for Approval - December 26, 2017
- 6:55 Adjourn